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Customer No. 20350

TOWNSEND and TOWNSEND and CREW LLP

Two Embarcadero Center, 8<sup>th</sup> Floor

San Francisco, California 94111-3834

(415) 576-0200

ASSISTANT COMMISSIONER FOR PATENTS

BY PATENT APPLICATION

Washington, D.C. 20231

Attorney Docket No. 2307E-099810US

Client Ref No. 1999-373-2

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Date of Deposit: December 22, 2000

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☒ patent application of  
☐ continuation patent application of  
☐ divisional patent application of  
☐ continuation-in-part patent application of

Inventor(s)/Applicant Identifier: Kinder Haake et al.

For: *FUSOBACTERIUM* NUCLEIC ACIDS, PLASMIDS AND VECTORS☒ This application claims priority from each of the following Application Nos./filing dates:

60/173,168 / 12/27/99

the disclosure(s) of which is (are) incorporated by reference.

☐ Please amend this application by adding the following before the first sentence: "This application is a ☐ continuation ☐ continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/\_\_\_\_\_, filed \_\_\_\_\_, the disclosure of which is incorporated by reference."

Enclosed are:

- ☒ Title Page  
☒ 43 page(s) of specification  
☒ 8 page(s) of sequence listing  
☒ 6 page(s) of claims  
☒ 1 page of Abstract  
☒ 7 sheet(s) of ☐ formal ☒ informal drawing(s).  
☒ An assignment of the invention to The Regents of the University of California  
☐ A ☐ signed ☐ unsigned Declaration & Power of Attorney  
☒ A ☒ signed ☐ unsigned Declaration.

	(Col. 1)	(Col. 2)	
FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	63 - 20	= *43	
INDEP. CLAIMS	13 - 3	= *10	
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED			

\* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

## SMALL ENTITY

RATE	FEE
	\$355.00
x \$9.00 =	\$387.00
x \$40.00 =	\$400.00
+ \$135.00 =	
TOTAL	\$1,142.00

## OTHER THAN SMALL ENTITY

RATE	FEE
	\$710.00
x \$18.00 =	
x \$80.00 =	
+ \$270.00 =	
TOTAL	

Please charge Deposit Account No. 20-1430 as follows:

- ☒ Filing fee \$ 1,142.00  
☒ Any additional fees associated with this paper or during the pendency of this application.  
☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)  
☐ A check for \$ \_\_\_\_\_ is enclosed.  
2 extra copies of this sheet are enclosed.

Respectfully submitted,  
TOWNSEND and TOWNSEND and CREW LLP

Kathleen L. Choi  
Reg No.: 43,433  
Attorneys for Applicant

Telephone:  
(415) 576-0200

Facsimile:  
(415) 576-0300

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12/22/00